Officeholder and Candidate Campaign Statement - Short Form			9/9/21(1) Dale Stamp CALIFORNIA 470	
	Date of election if applicable: (Month, Day, Year)	Amendment (Explain Below)	LOS ANGELES COUNT FORM 410	
	11/6/18		2021 SEP 13 PM 2: 21	
Statement Covers Calendar Year	20 21.	•	CAMPAIGN FINANCE	
2. Officeholder or Candidate Inform	nation	3. Office Sough		
Marisol Madriga	l Uribe	Board  JURISDICTION (LOCAT	of Education members	DISTRICT NUMBER (IF APPLICABLE)
CITY	STATE ZIP CODE	Montebell	O Unified School District 3	23- 887-7900
LOS Angeles AREA CODE/DAYTIME PHONE NUMBER 323-430-0227	OPTIONAL: FAX/E-MAILAI	22	!	
4. Committee Information				
List all committees of which you have knowledge that are primarily formed to receiv  COMMITTEE NAME AND I.D. NUMBER COMMITTEE		ed to receive contributions or to ma COMMITTEE ADDRESS	ake expenditures on behalf of your candidacy.  NAME OF TREASURER	
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		·	·	
5. Verification				
I declare under penalty of perjury that to the used all reasonable diligence in preparing the			I will spend less than \$2,000 during the caler California that the foregoing is true and correct	•
Clear Form Print Form	ATE	Ву	SIGNATURE OF OFFICEHOLDER OR CANDIDATE	